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NARRATIVE
GEOGRAPHY
GOVERNMENT
DEMOGRAPHICS
HOUSING CHARACTERISTICS
TRANSPORTATION
CULTURE AND RECREATION
MISCELLANEOUS



#### **Narrative**

The Town of Lancaster is a bedroom community serving the more urban Clinton, Leominster and Worcester. The town has little industry, but does contain some working farms.

Lancaster offers a spread of municipal services to its residents, and the school system, which includes one elementary and one middle school, has long held a high reputation for academic excellence, although municipal budget cuts are causing concern among residents about the continuance of the town's school standards. The town's high school students attend the Nashoba Valley Regional High School, which also has a strong academic reputation.

Lancaster is the site of a half-dozen private schools, including South Lancaster Academy, the Dr. Franklin Perkins School, a comprehensive service agency for children, adolescents, adults and senior citizens, and the Atlantic Union College, a Seventh-Day Adventist school. A significan number of town residents are Adventists and the group hosts a gathering of their co-religionists from around the country each summer. Lancaster has only one restaurant and no taverns, having been a dry town since its incorporation in 1653. As residents note, "It's a quiet, little town."

(Narrative supplied by community)



#### Location

North central Massachusetts, bordered by Lunenburg and Shirley on the north, Harvard and Bolton on the east, Clinton on the south, and Sterling and Leominster on the west. Lancaster is about 18 miles north of Worcester, 36 miles west of Boston, and 192 miles from New York City.

**Total Area:** 28.20 sq. miles

Land Area: 27.68 sq. miles

**Population:** 6,661

Density: 241 per sq. mile

#### Climate

(National Climatic Data Center)

(Clinton Station)

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Normal temperature in January.....23.4°F
Normal temperature in July.......71.3°F
Normal annual precipitation......47.0"
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## **U.S.G.S. Topographical Plates**

Clinton, Shirley

## **Regional Planning Agency**

Montachusett

## **Metropolitan Statistical Area**

(1993 Definition)

Boston



## **Municipal Offices**

Main Number: (978) 365-2542

Telephone Numbers for Public Information

#### Form of Government

Board of Selectmen Executive Secretary Open Town Meeting

#### **Year Incorporated**

As a town: 1653

Registered Voters (Secretary of State 1994)

Number

Total Registered 3,025

Democrats 594 19.6 % Republicans 635 21.0 % Other parties 0 0.0 % Unenrolled Voters 1,796 59.4 %

## Legislators

Senators and Representatives by City and Town



#### Table DP-1. Profile of General Demographic Characteristics: 2000

Geographic Area: Lancaster town, Worcester County, Massachusetts

[For information on confidentiality protection, nonsampling error, and definitions, see text]

Subject	Number	Percent	Subject	Number	Percent
Total population	7,380	100.0	HISPANIC OR LATINO AND RACE		
CENCAND A OF			Total population	7,380	100.0
SEX AND AGE Male	4,112	55.7	Hispanic or Latino (of any race)	549 7	7.4 0.1
Female.	4,112 3,268	44.3	Puerto Rican	345	4.7
Under 5 years	367	5.0	Ouban	39	0.5
5 to 9 years	307 464	6.3	Other Hispanic or Latino	158	2.1
10 to 14 years	509	6.9	Not Hispanic or Latino	6,831	92.6
15 to 19 years	493	6.7	White alone	5,943	80.5
20 to 24 years	592	8.0	RELATIONSHIP		
25 to 34 years	1,130	15.3 20.1	Total population	7,380	100.0
35 to 44 years	1,481 1,029	13.9	In households	5,738	77.8
55 to 59 years	330	4.5	HouseholderSpouse	2,049 1,313	27.8 17.8
60 to 64 years	252	3.4	Child	1,903	25.8
65 to 74 years	377	5.1	Own child under 18 years	1,443	19.6
75 to 84 years	234	3.2	Other relatives	224	3.0
85 years and over	122	1.7	Under 18 years	74	1.0
Median age (years)	35.9	(X)	Nonrelatives	249	3.4
18 years and over	5,775	78.3	Unmarried partner	87 1,642	12 222
Male	3,256	44.1	Institutionalized population.	1,303	17.7
Female	2,519	34.1	Noninstitutionalized population	339	4.6
21 years and over	5,421	73.5	· · ·		
62 years and over	881	11.9 9.9	HOUSEHOLD BY TYPE		
65 years and over	733 288	3.9	Total households	2,049 1,552	100.0 75.7
Female.	446	6.0	Family households (families)	746	75.7 36.4
			Married-couple family	1,313	64.1
RACE			With own children under 18 years	640	312
One race	7,233	98.0	Female householder, no husband present	168	82
White	6,237 783	84.5	With own children under 18 years	70	3.4
American Indian and Alaska Native.	14	0.2	Nonfamily households Householder living alone	497 392	24.3 19.1
Asian	85	1.2	Householder 65 years and over	164	8.0
Asian Indian	12	0.2	· I		
Chinese	15	0.2	Households with individuals under 18 years	800 470	39.0
Filipino	1 7	0.1	Households with individuals 65 years and over	479	23.4
Japanese	15	0.1	Average household size	2.80	(X) (X)
Vietnamese	4	0.1	Average family size	3.22	(X)
Other Asian 1	31	0.4	HOUSING OCCUPANCY		
Native Hawaiian and Other Pacific Islander	-	-	Total housing units	2,141	100.0
Native Hawaiian	-	-	Occupied housing units	2,049	95.7
Guamanian or Chamorro	-	-	Vacant housing units	92	4.3
SamoanOther Pacific Islander 2	_	_	For seasonal, recreational, or		
Some other race	114	1.5	occasional use	38	1.8
Two or more races	147	2.0	Homeowner vacancy rate (percent)	0.6	(X)
Race alone or in combination with one			Rental vacancy rate (percent)	3.2	(X)
or more other races: 3			HOUSING TENURE		
White	6,361	86.2	Occupied housing units	2,049	100.0
Black or African American	821	11.1 0.5	Owner-occupied housing units	1,622	792
American Indian and Alaska Native	34 105	1.4	Renter-occupied housing units	427	20.8
	3	1.4	Average household size of owner-occupied units.	2.92	(X)
Native Hawaiian and Other Pacific Islander					

Source: U.S. Gensus Bureau, Census 2000.

<sup>-</sup> Represents zero or rounds to zero. (X) Not applicable.

<sup>1</sup> Other Asian alone, or two or more Asian categories.

<sup>2</sup> Other Pacific Islander alone, or two or more Native Hawaiian and Other Pacific Islander categories.

<sup>3</sup> In combination with one or more of the other races listed. The six numbers may add to more than the total population and the six percentages may add to more than 100 percent because individuals may report more than one race.

# MHOUSING CHARACTERISTICS

Home Sales (Banker & Tradesman) Town Stats - Free market Statistics
Subsidized Housing Units (DHCD 1998)
DHCD Subsidized Housing Inventory

Subsidized Housing Units: The number of housing units which count toward the municipality's 10% goal for low- and moderate-income housing. It includes both subsidized affordable units and market rate units in certain eligible subsidized developments.

#### Public Housing Units (DHCD 1999)

Conventional State: 70
Conventional Federal: 0

#### Rental Assistance(DHCD 1999)

State (MRVP: 0 Federal (Section 8): 0



## TRANSPORTATION AND ACCESS

Located in the Worcester area, which has three major cross-state highways: the Worcester Turnpike (Route 9), Route 20, and the Massachusetts Turnpike. I-495 borders to the east, I-190 connects to the Fitchburg-Leominster area, I-84 and I-395 connect to Connecticut and points south. The region is well connected by rail and highway to the ports, airports, and intermodal facilities of Boston and Providence.

#### **Major Highways**

Principal highways are Interstate 190, which runs along the western border with Leominster; State Route 2, which runs E-W across northern Massachusetts; and State Routes 70, 110, and 117.

#### Rail

Commuter rail service to North Station, Boston, is available in the neighboring towns of Leominster (travel time 78-87 min.; 60 MBTA parking spaces) and Shirley (travel time 71-79 min.; 60 MBTA parking spaces). Freight rail service is available from the Springfield Terminal Railway. Contact number: (978) 663-1073

#### Bus

Lancaster is a member of the Montachusett Regional Transit Authority (MRTA). There is no fixed route service, but MRTA provides paratransit services to the elderly and disabled through the Council on Aging.

#### Other

The Shirley Airport, a privately owned public use facility, is easily accessible from Lancaster. It has a 3,250'x 55' asphalt runway with a copter approach.



## **LIBRARIES**

Board of Library Commissioners On-line Library Catalog MUSEUMS (American Association of Museums)

Fifth Meeting House Town Common (978) 365-2427

## RECREATION

**Telephone Numbers for Public Information** 

Recreational Facilities (Recreational sites and activities)

Department of Environmental Management Recreation Section



## **HEALTH FACILITIES**

(Dept. of Public Health 1992)

## Hospitals

None

## **Long Term Care**

River Terrace Healthcare N.H.

## **Hospices**

None

#### **Rest Homes**

None **UTILITIES** 

Telephone Numbers for Public Utilities

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NOTE: The COMMUNITY PROFILE draws information from a diversity of sources. The main source of information is listed under each section. In some instances comments submitted by the municipality were incorporated to correct and/or enhance the information obtained from the main source. However, no changes were made to those data bases which must be consistent throughout the state. DHCD has made efforts to ensure the accuracy of all data in the COMMUNITY PROFILES, but cannot take responsibility for any consequences arising from the use of the information contained in this document.